Holy Redeemer Chapel

✠ Roman Catholic ✠

Pre-Vatican II - Traditional Latin Mass

11824 Tenth Avenue SW
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www.holyredeemerchapel.org

Twenty-Fifth Sunday after Pentecost

Epiphany VI - November 15th, 2026

Rev. Carlos A. Ercoli - Rev. Stephen McKenna



St. Joseph, reigning in Heaven with Jesus and Mary,
intercede for the souls in Purgatory. Hear our prayers for family, friends, parishioners
and clergy who have served you and lived out their faith in our parish family.

⁜ Mass Times This Week ⁜

Sunday, November 15th	**Twenty-Fifth Sunday after Pentecost** (Epiph. VI)	
	✠Wendell Pang -death anniv. *(Mrs. Joan Pang)*	8:00 A.M.
	Fathers Ercoli & Romero *(Mr. Richard Hevron)*	10:30 A.M.
Monday, November 16th	**St. Gertrude the Great**, V	11:15 A.M.
	Aris Garita -birthday *(Mrs. Carmen Garita)*	
Tuesday, November 17h	**St. Gregory the Wonderworker**, BpC	11:15 A.M.
	Mary T. Lee -birthday *(Mrs. Joan Pang)*	
Wednesday, November 18	**Dedication of the Basilicas of SS Peter & Paul**	11:15 A.M.
	Mr. Anthony Aguirre -birthday *(Elizabeth Aguirre)*	
Thursday, November 19th	**St. Elizabeth of Hungary**, W	11:15 A.M.
	✠Poor Souls in Purgatory *(Mrs. Thérèse Blanchet)*	
Friday, November 20th	**St. Felix of Valois**, C	11:15 A.M.
	✠Poor Souls in Purgatory *(Mrs. Thérèse Blanchet)*	
Saturday, November 21st	**Presentation of the Blessed Virgin Mary**	9:00 A.M.
	✠Maria Nu Nguyen *(Mr. Thang Nguyen)*	
Sunday, November 22nd	**Last Sunday after Pentecost**	
	✠Frs. Becerra & Velasquez, & uncles *(Mrs. R. Maraveles)*	8:00 A.M.
	Antonio, Tomasina & Santino Juarez *(Mrs. C. Urrutia)*	10:30 A.M.

⁜ Announcements ⁜

Wisdom of the Saints

Poor Souls in Purgatory

• *"In union with the divine Heart of Jesus make a short pilgrimage to Purgatory at night. Offer Him all your activities of the day and ask Him to apply His merits to the suffering souls. At the same time implore them to obtain for you the grace to live and die in the love and friendship of this divine Heart. May He never find in you any resistance to His holy will, nor any wish to thwart His designs in your regard. Fortunate will you be, if you succeed in obtaining deliverance for some of these imprisoned souls, for you will gain as many friends in heaven."* —*St. Margaret Mary Alacoque*

Prayer of St. Gertrude the Great for the Souls in Purgatory

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen

On Purgatory *by St. John Marie Vianney*

The Church, to which Jesus Christ promised the guidance of the Holy Ghost and which, consequently, can neither be mistaken herself nor mislead us, teaches us about Purgatory in a very clear and positive manner. It is certain, very certain, that there is a place where the souls of the just complete the expiation of their sins before being admitted to the glory of Paradise, which is assured them. Yes, my dear brethren, and it is an article of faith: if we have not done penance proportionate to the greatness and enormity of our sins, even though forgiven in the holy tribunal of Penance, we shall be compelled to expiate them.... In Holy Scripture there are many texts which show clearly that although our sins may be forgiven, God still imposes on us the obligation to suffer in this world by temporal hardships or in the next by the flames of Purgatory. Look at what happened to Adam. Because he was repentant after committing his sin, God assured him that He had pardoned him, and yet He condemned him to do penance for nine hundred years, penance which surpasses anything that we can imagine. See again David, ordered, contrary to the wish of God, the census of his subjects, but, stricken with remorse of conscience, he saw his sin and, throwing himself upon the ground, begged the Lord to pardon him. God, touched by his repentance, forgave him indeed. But despite that, He sent Gad to tell David that he would have to choose between three scourges which He had prepared for him as punishment for his iniquity: the plague, war, or famine. He chose the pestilence, which lasted three days and killed seventy thousand of his subjects. David, seeing so many evils caused by his sin, begged the grace of God to punish him alone and to spare his people, who were innocent...Alas, my dear brethren, what, then, will be the number of years which we shall have to suffer in Purgatory, we who have so many sins, we who do no penance and shed no tears?...

How many years of suffering shall we have to expect in the next life? But how, when the holy Fathers tell us that the torments they suffer in this place seem to equal the sufferings which our Lord Jesus Christ endured during His sorrowful Passion, shall I paint for you a heart-rending picture of the sufferings which these poor souls endure? However, it is certain that if the slightest torment that our Lord suffered had been shared by all mankind, they would all be dead through the violence of such suffering. The fire of Purgatory is the same as the fire of Hell; the difference between them is that the fire of Purgatory is not everlasting. Oh! Should God in His great mercy permit one of these poor souls, who burn in these flames, to appear here in my place, all surrounded by the fires which consume him, and should he give you himself a recital of the sufferings he is enduring, this church, my dear brethren, would reverberate with his cries and his sobs, and perhaps that might finally soften your hearts...

Saint Peter Damien tells that his sister remained several years in Purgatory because she had listened to an evil song with some little pleasure. It is told that two religious promised each other that the first to die would come to tell the survivor in what state he was. God permitted the one who died first to appear to his friend. He told him that he was remaining fifteen years in Purgatory for having liked to have his own way too much. And as his friend was complimenting him on remaining there for so short a time, the dead man replied: "I would have much preferred to be flayed alive for ten thousand years continuously, for that suffering could not even be compared with what I am suffering in the flames." A priest told one of his friends that God had condemned him to remain in Purgatory for several months for having held back the execution of a will designed for the doing of good works. Alas, my dear brethren, how many among those who hear me have a similar fault with which to reproach themselves?

⁜ A Note to Newcomers ⁜

Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

⁜ Please, observe our Dress Code ⁜

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

⁜ Appointments & Other Information ⁜

If you wish to make an appointment with the priest, please call the rectory at **(206) 299-1522**. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at **(586) 215-3251**.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.