Holy Redeemer Chapel

✠ Roman Catholic ✠

Pre-Vatican II - Traditional Latin Mass

11824 Tenth Avenue SW
Seattle, WA 98146-2776
☎ 206-299-1522
www.holyredeemerchapel.org

Feast of All Saints

Pentecost XXIII - November 1st, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



Queen of All Saints, Pray for us!

"After this I saw a great multitude, which no man could number, of all nations, and tribes, and peoples, and tongues, standing before the throne, and in sight of the Lamb, clothed with white robes, and palms in their hands." (Apoc. 7, 9)

⁕ Mass Times This Week ⁕

Sunday, November 1st	**ALL SAINTS' DAY** (Pent. XXIII)	
	Special Intentions *(Mr. Richard Hevron)*	8:00 A.M.
	✠Deceased parishioners *(Purgatory League)*	10:30 A.M.
Monday, November 2nd	**All Souls' Day**	**7:30 & 11:15 A.M. / 6:30 P.M.**
	✠All Souls' Day Remembrance Envelopes	
Tuesday, November 3rd	**Within the Octave**, *(resumed Mass of the Sunday)*	11:15 A.M.
	✠All Deceased *(Mrs. Coleen Cortese)*	
Wednesday, November 4th	**St. Charles Borromeo**, BpC	11:15 A.M.
	✠Holy Souls in Purgatory *(Miss Ivy Vu)*	
Thursday, November 5th	**Within the Octave**	11:15 A.M.
	✠Poor Souls in Purgatory *(Mr. & Mrs. Robert Lambert)*	
Friday, November 6th	**Within the Octave**	11:15 A.M.
* *First Friday Devotions*	✠Lucila A. Pablo -birthday *(Mr. Wilfredo A. Pablo)*	
Saturday, November 7th	**Within the Octave**	9:00 A.M.
* *First Saturday*	✠Tomás Garita -death anniv. *(Mrs. Carmen Garita)*	
Sunday, November 8th	**Twenty-Fourth Sunday after Pentecost** (Epiph. IV)	
	Special Intentions *(Mr. & Mrs. Anthony Aguirre)*	8:00 A.M.
	✠Poor Souls in Purgatory *(Mr. & Mrs. R. Lambert)*	10:30 A.M.

⁕ Announcements ⁕

- **Please welcome Father Stephen McKenna.** Father is originally from Massachusetts and was ordained to the priesthood by Bishop Daniel Dolan in 2012.
- **All Souls Day Envelopes:** are available in the vestibule. The persons included on the envelope will be remembered on All Souls Day and at every Mass during the month of November.
- **All Souls' Day is tomorrow.** Masses will be offered at **7:30 & 11:15 A.M.** and **6:30 P.M.**
- **First Friday Devotions** is taking place this Friday, at **6:00 P.M.** Holy Hour followed by Distribution of Holy Communion.

Prayer to St. Joseph for the Souls in Purgatory

St. Joseph, reigning in Heaven with Jesus and Mary, intercede for the souls in Purgatory. Hear our prayers for family, friends, parishioners and clergy who have served you and lived out their faith in our parish family.

Please turn your gaze to the soul who is most forgotten in purgatory. From the Mist of Mercy let this holy soul journey into Heaven to see the face of God. To be reunited with family and friends and to praise the Holy Trinity in the company of all the Saints. St. Joseph, when it is my time to give my soul to God, I beg for your blessing and pray to you to be prompt in delivering me from purgatory so that I can see you, Jesus and Mary face to face. Amen.

❊ THOUGHT FOR THE WEEK ❊

Feast of All Saints

by St. Jean-Marie Vianney

Today, my dear Christians, is a day on which, more than on any other, the faithful look up to heaven and reflect how supremely happy the saints are who enjoy the bliss of heaven at the throne of God; a day on which, by meditating on the never-ending happiness of the saints, an ardent longing is stirred in our hearts that we may one day take part in this happiness. But to reach this happiness we must not be satisfied with meditation alone. We must consider the way of living of the saints upon earth, and ask the question, "How did they obtain their blissful state in heaven?" (...)

The state of the saints on earth, my dear Christians, was neither pleasant, nor easy, nor sweet, as the children of this world desire it or try to make it. No. Theirs was a lot both hard and difficult! They trod the paths which their Savior Himself had pointed out to them in the words: *"So likewise every one of you that doth not renounce all that he possesseth cannot be My disciple!" (Luke XIV.33)* They followed the path on which Jesus Christ had promised them crosses and tribulations...They renounced all the pleasures and delights of the world, for they knew that they draw the heart from God and defile the soul with sin. (...)

Dear Christians! We all have today the desire – yes, even the ardent longing – to enjoy one day with the saints in heaven their glory and happiness. But let us consider well that the Christian whose thoughts and actions are only directed towards transitory treasures, honors, and pleasures is not on the path where the joys of heaven are found. Christians must not desire what is earthly, but what is heavenly; not what is false, but what is true; not what is temporary and fleeting, but what is eternal and never-ending. Therefore, our hearts must not be set upon the treasures, honors, and pleasures of this world, so that we may not miss the end for which we were created – heaven.

The saints in heaven chose, so as to reach heaven, the way of the cross and suffering...they bore all sufferings, not only with the greatest patience, but also gladly and with joy... "Never in my life," cried out St. Dorothy, in the midst of her martyrdom, "have I experienced such joy," and St Andrew saluted the cross on which he was nailed with these words: "O, thou cherished and ardently longed-for cross! Thou bringest me happiness; therefore I approach thee with joy!"

(...) My dear Christians, are we not astonished at what the saints have suffered, at the patience which they exhibited in all this suffering, at the longing which they showed for crosses and suffering? And we – we complain when we have to suffer a little! We bear with impatience the slightest adversity sent to us from God. Let us remember that *"through many tribulations we must enter into the kingdom of God,"* and let us bear the little suffering which God sends us with patience and submission, so that we may by this, like the saints, obtain the everlasting joys of heaven...Dear Christians, when it seems hard for you to renounce the world, to fight against sin, to return to God after sinning, to lead a Christian life and steadfastly walk in the paths of virtue; when trials frighten you, which no one is without; then think of the eternal reward which awaits you in heaven. Consider that for a little trouble you will receive a great reward, for an easy victory a good, and for a momentary trouble an everlasting reward. Undertake, therefore, this light, this little, this short trouble which the way of virtue requires, and you will receive in return a good, a great, and an everlasting reward in heaven. Amen

⁜ A Note to Newcomers ⁜

Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

⁜ Please, observe our Dress Code ⁜

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

Indulgences applicable to the Holy Souls

• **Visit to a Church or Oratory on All Souls Day** - ***"Toties Quoties"*** (Racc. # 590) The faithful, as often as they visit a church or public oratory, or even a semi-public oratory, in order to pray for the dead on the day on which the Commemoration of All the Faithful Departed is celebrated or on the Sunday immediately following, may gain: *A plenary indulgence* applicable only to the Souls detained in Purgatory, on condition of confession and Communion, and the recitation of *six times* during each visit of *Our Father, Hail Mary* and *Glory be* for the intentions of the Sovereign Pontiff.

• **Visit to a Cemetery:** (Racc. # 592) The faithful who during the period of eight days from the Commemoration of All Souls inclusive, visit a cemetery in spirit of piety and devotion, and pray, even mentally, for the dead, may gain: *A Plenary indulgence* on the usual conditions, on each day of the Octave, applicable only to the dead. Those who make such visit, and pray for the Holy Souls, on any day in the year, may gain: *An indulgence of 7 years*, applicable only to the departed.

• **Invocations:** (Racc. # 582) *"Eternal rest grant to them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen."* (Racc. # 583) *"Merciful Jesus, grant them everlasting rest."* Each of these invocations have *An indulgence of 300 days*, applicable only to the Holy Souls.

Always remember that anything we do to help the Holy Souls is an act of charity and it is one done to those who are the most in need of our assistance since they can no longer help themselves, and are utterly dependent on us to help them. If we release a soul from there, it will be eternally grateful, and will intercede with God for us, while we yet live on earth and if, we should spend sometime in Purgatory.

"It would be preferable to suffer all the possible torments of earth until the Judgment Day than to pass one day in Purgatory." *- St. Cyril of Alexandria*