

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

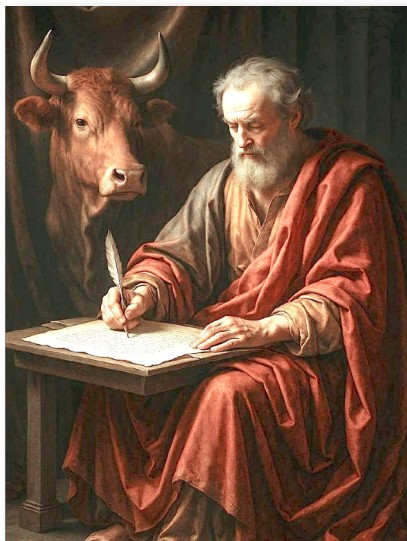
PRE-VATICAN II - TRADITIONAL LATIN MASS

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St. Luke Evangelist

PENTECOST XXI - October 18th, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



*"The Son of man, when he cometh, shall he find,
think you, faith on earth?" – St Luke 18, 8*

✱ **MASS TIMES THIS WEEK** ✱

Sunday, October 18 th	ST. LUKE EVANGELIST (PENT. XXI) Colin Pang -birthday (<i>Mrs. Joan Pang</i>) Ava Brumbaugh -birthday (<i>The Brumbaugh family</i>)	8:00 A.M. 10:30 A.M.
Monday, October 19 th	St. Peter of Alcántara , C All living (<i>Mrs. Coleen Cortese</i>)	11:15 A.M.
Tuesday, October 20 th	St. John Cantius , C Almighty God (<i>Mrs. Coleen Cortese</i>)	11:15 A.M.
Wednesday, October 21 st	St. Hilarion , Ab ✠For my mother (<i>Mrs. Lan Hoàng</i>)	11:15 A.M.
Thursday, October 22 nd	Ferial Day (<i>resumed Mass of the Sunday</i>) ✠Anna Ngoan & Joseph Sang Nguyen (<i>Vu Nguyen</i>)	11:15 A.M.
Friday, October 23 rd	Ferial Day ✠Charlotte Caron -birthday (<i>Mr. Alan Caron</i>)	11:15 A.M.
Saturday, October 24 th	St. Raphael , Archangel Ryan & Ricky Pearce -birthday (<i>Michael Tibbetts</i>)	9:00 A.M.
Sunday, October 25 th	FEAST OF CHRIST THE KING (PENT. XXII) Antonio, Tomasina & Santino Juarez (<i>Mrs. C. Urrutia</i>) Mr. Wilfredo A. Pablo -sp. int. (<i>Daniel F. Pablo</i>)	8:00 A.M. 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

- **FR. ROMERO'S FAREWELL:** he is leaving to Argentina next Sunday until his green card is approved.
 - **NEXT SUNDAY, IS THE FEAST OF CHRIST THE KING, OUR PATRONAL FEAST AT HOLY REDEEMER.**
There will be a High Mass followed by a Potluck. You are all invited to join us and bring a dish to share.
 - **ALL SOULS DAY ENVELOPES:** are available in the vestibule. The persons included on the envelope will be remembered on All Souls Day and at every Mass during the month of November.
 - **TEENAGERS GATHERING.** Mrs. Gangwish is organizing a social gathering for teen ages 13 and up on Saturday, October 24th. Please contact her for more information and sign-up at 253-232-0225 (Auburn).
 - **ALL SAINTS' DAY COSTUME PARTY** will follow the 10:30 A.M. Mass on All Saints Sunday.
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WISDOM OF THE SAINTS

Prayer

• “The whole aim of whoever intends to give himself to prayer ought to be to labor, to resolve, to dispose himself, with all possible diligence, to conform his will to that of God. For in this consists all the highest perfection that can be acquired in the spiritual way.” - *St. Teresa of Avila*

• “Prayer ought to be humble, fervent, resigned, persevering and accompanied with great reverence. One should consider that he stands in the presence of a God, and speaks with a Lord before whom the Angels tremble from awe and fear.” - *St. Mary Magdalen de' Pazzi*

The goodness and kindness of God our Saviour hath appeared to all men (Tit. 2, 11; 3,4). It would seem that the third Evangelist, a disciple of St. Paul, had purposed setting forth this word of the Doctor of the Gentiles; or may we not rather say, the Apostle himself characterizes in this sentence the Gospel wherein his disciple portrays the Saviour prepared before the face of all peoples; a light to the revelation of the Gentiles, and the glory of... Israel (St. Luke 2, 31-32). St. Luke's Gospel, and the words quoted from St. Paul, were in fact written about the same time; and it is impossible to say which claims priority.

Under the eye of Simon Peter, to whom the Father had revealed the Christ the Son of the living God, Mark had the honour of giving to the Church the Gospel of Jesus, the Son of God (St. Mark 1, 1). Matthew had already drawn up for the Jews the Gospel of the Messias, Son of David, Son of Abraham (St. Matth. 1, 1). Afterwards, at the side of Paul, Luke wrote for the Gentiles the Gospel of Jesus, Son of Adam through Mary (St. Luke 3, 38).

Jesus was truly one of ourselves, a Man conversing with men and living their life. Such appears, in the third Gospel, the humanity of God our Saviour. How sweet too are His grace and goodness! Among all the children of men, He merited to be the expectation of nations and the Desired of them all. He who was conceived of a humble Virgin; Who was born in a stable with shepherds for His court, and choirs of Angels singing in the darkness of night: Glory to God in the highest, and on earth peace to men of goodwill.

The Divine Child grew in age and wisdom and grace, before God and man; till His human beauty captivated men, and drew them with the cords of Adam to the love of God. He was ready to welcome the daughter of Tyre, the Gentile race that had become more than a rival of Sion. Let her not fear, the poor unfortunate one, of whom Magdalene was a figure; the pride of expiring Judaism may take scandal, but Jesus will accept her tears and her perfumes; he will forgive her much because of her great love. Let the prodigal hope once more, when worn out with his long wanderings, in every way whither error has led the nations; the envious complaint of his elder brother Israel will not stay the outpourings of the Sacred Heart, celebrating the return of the fugitive, restoring to him the dignity of sonship, placing again upon his finger the ring of the alliance first contracted in Eden with the whole human race. As for Juda, unhappy is he if he refuses to understand.

The Son of Man neither hears the prayers of the proud, nor heeds their indignation; He invites Himself, in spite of their murmurs, to the house of Zacheus, bringing with him salvation and joy, and declaring the publican to be henceforth a true son of Abraham.

In truth I say to you, there were many widows in the days of Elias in Israel, . . . and to none of them was Elias sent, but to Sarepta of Sidon, to a widow woman. And there were many lepers in Israel in the time of Eliseus the prophet, and none of them was cleansed but Naaman the Syrian (St. Luke 4, 25-27). Truly from beginning to end of this third Gospel appears thy goodness and kindness, O God our Saviour!

St. Luke completed his work by writing, in the same correct style as his Gospel, the Acts of the Apostles, the history of the first days of Christianity, of the introduction of the Gentiles into the Church, and of the great labours of their own Apostle Paul. According to tradition he was an artist, as well as a man of letters. Hence St. Luke is the patron of Christian art, and also of the medical profession, for in the holy Scripture itself he is said to have been a physician.

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.