

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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St. Joachim, Father of the B.V.M.

PENTECOST XII - August 16th, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



ST. JOACHIM, CONFESSOR

*St. Joachim, spouse of Ann, Father of the Blessed Virgin,
aid thy clients here on the way to salvation. (Ind. of 300 days -Pius X, 1906)*

✱ **MASS TIMES THIS WEEK** ✱

Sunday, August 16 th	St. Joachim, Father of the BVM, C (PENT.XII) ✱Brian Joseph Caron (<i>Mr. Alan Caron</i>) In reparation (<i>Mrs. Kim Fortner</i>)	8:00 A.M. 10:30 A.M.
Monday, August 17 th	St. Hyacinth, C All living (<i>Mrs. Coleen Cortese</i>)	11:15 A.M.
Tuesday, August 18 th	St. Within the Octave (<i>resumed Mass of the Sunday</i>) Kodger Duncan (<i>Mr. Richard Hevron</i>)	11:15 A.M.
Wednesday, August 19 th	St. John Eudes, C Michael Goggins -birthday (<i>Mrs. Angela Goggins</i>)	11:15 A.M.
Thursday, August 20 th	St. Bernard, AbCD ✱Holy Souls in Purgatory (<i>Mr. & Mrs. Robert Lambert</i>)	11:15 A.M.
Friday, August 21 st	St. Jane Frances de Chantal, W In honor of the BVM (<i>Mrs. Coleen Cortese</i>)	11:15 A.M.
Saturday, August 22 nd	IMMACULATE HEART OF THE BVM Special Intention (<i>Fr. Ercoli</i>)	9:00 A.M.
Sunday, August 23 rd	THIRTEENTH SUNDAY AFTER PENTECOST Daniel F. Pablo -special intention (<i>Mrs. Juliet F. Pablo</i>) In thanksgiving (<i>Mrs. Kim Fortner</i>)	8:00 A.M. 10:30 A.M.

✱ **ANNOUNCEMENTS** ✱

• **HOLY MASS AT ST. JOSEPH’S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.

WISDOM OF THE SAINTS

Diligence

• “It is a great error of certain souls otherwise good and pious that they believe they cannot retain interior repose in the midst of business and perplexities. Surely there is no commotion greater than that of a vessel in the midst of the sea; yet those on board do not give up the thought of resting and sleeping, and the compass remains always in its place, turning towards the pole. Here is the point: we must be careful to keep the compass of our will in order, that it may never turn elsewhere than to the pole of the Divine pleasure. This is the third means of performing our actions well.” —St. Francis de Sales

Prayer in honor of St. Joachim

(from the Roman Missal)

O God, Who wast pleased that, before all Thy saints, blessed Joachim should be the father of her who bore Thy Son, grant, we beseech Thee, that we may ever experience his patronage whose festival we celebrate. Through the same Jesus Christ, etc. Amen.

On the 1st August 1879, the Sovereign Pontiff, Leo XIII, who received the name of Joachim in baptism, raised both the feast of his glorious patron and that of St. Anne to the rank of doubles of the second class.

"Rejoice, O Joachim, for of thy daughter a Son is born to us," exclaims St. John Damascene. It is in this spirit the Church reads today the list of the royal ancestors of our Savior. Joseph, the descendant of these illustrious princes, inherited their rights and passed them on to Jesus, who was his Son according to the Jewish law, though according to nature he was of the line of his Virgin Mother alone.

St. Luke, Mary's Evangelist, has preserved the names of the direct ancestors of the Mother of the Man-God, springing from David in the person of Nathan, Solomon's brother. Joseph, the son of Jacob according to St. Matthew, appears in St. Luke as son of Heli. The reason is that by espousing Mary, the only daughter of Hili or Heliachim, that is Joachim, he became legally his son and heir.

This is the now generally received explanation of the two genealogies of Christ the Son of David. It is not surprising that Rome, the queen city who has become the Bride of the Son of man in the place of the repudiated Sion, prefers to use in her Liturgy the genealogy which by its long line of royal ancestors emphasizes the kingship of the Spouse over Jerusalem. The name of Joachim, which signifies *"the preparation of the Lord,"* is thus rendered more majestic, without losing aught of its mystical meaning.

He is himself crowned with wonderful glory. Jesus, his Grandson, gives him to share in his own authority over every creature. In the Offertory we celebrate St. Joachim's dignity and power.

"Joachim, Anne and Mary," says St. Epiphanius: *"what a sacrifice of praise was offered to the Blessed Trinity by this earthly Trinity!"* May their united intercession obtain for us the full effect of the sacrifice which is being prepared upon the Altar in honor of the head of this noble family.

Father of Mary, we thank thee. All creation owes thee a debt of gratitude, since the Creator was pleased that thou shouldst give him the Mother he had chosen for himself.

Husband of holy Anne, thou showest us what would have been in Paradise; thou seemest to have been reinstated in primeval innocence, in order to give birth to the Immaculate Virgin: sanctify Christian life, and elevate the standard of morals. Thou art the Grandfather of Jesus: let thy paternal love embrace all Christians who are his brethren. Holy Church honors thee more than ever in these days of trial; she knows how powerful thou art with the Eternal and Almighty Father, who made thee instrumental, through thy blessed daughter, in the temporal Generation of his Eternal Son.

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Joachim and Anne, how blessed a couple! All creation is indebted to you. For at your hands the Creator was offered a gift excelling all other gifts: a chaste mother, who alone was worthy of him. Joachim and Anne, how blessed and spotless a couple! You will be known by the fruit you have borne, as the Lord says: *"By their fruits you will know them."* The conduct of your life pleased God and was worthy of your daughter. For by the chaste and holy life you led together, you have fashioned a jewel of virginity: she who remained a virgin before, during, and after giving birth. She along for all time would maintain her virginity in mind and soul as well as in body. Joachim and Anne, how chaste a couple! While leading a devout and holy life in your human nature, you gave birth to a daughter nobler than the angels, whose queen she now is. — *from a sermon by St. John Damascene*

* A NOTE TO NEWCOMERS *



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of St. Joseph Church reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *"He who gives to the poor suffers no want, but he who ignores them shall suffer indigence."* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at St. Joseph Church:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.