

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

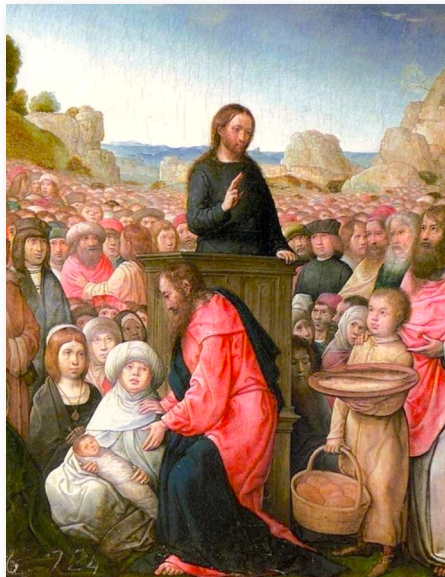
PRE-VATICAN II - TRADITIONAL LATIN MASS

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Sixth Sunday after Pentecost

July 5th, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



Multiplication of Loaves and Fishes

*“I have compassion on the multitude, for behold they have now been
with me three days, and have nothing to eat.” (Mark 8, 2)*

* **MASS TIMES THIS WEEK** *

Sunday, July 5 th	SIXTH SUNDAY AFTER PENTECOST Father Romero's intention (<i>Fr. Romero</i>) Father Nicolás Despósito (<i>Mrs. Elaine Andreski</i>)	8:00 A.M. 10:30 A.M.
Monday, July 6 th	Octave Day of Ss. Peter & Paul Father Nicolás Despósito -surgery (<i>Holy Redeemer Chapel</i>)	11:15 A.M.
Tuesday, July 7 th	Ss. Cyril & Methodius , BppCc Dorothy Chang -birthday (<i>Mrs. Joan Pang</i>)	11:15 A.M.
Wednesday, July 8 th	St. Elizabeth , Queen of Portugal, W ☩Souls of our parents (<i>Mr. & Mrs. Blanchet</i>)	11:15 A.M.
Thursday, July 9 th	Ferial Day ☩Souls of our parents (<i>Mr. & Mrs. Thérèse Blanchet</i>)	11:15 A.M.
Friday, July 10 th	Seven Holy Brothers & Ss. Rufina & Secunda , Mm For my mother Ann Le (<i>Mrs. Lan Hoàng</i>)	11:15 A.M.
Saturday, July 11 th	St. Mary on the Sabbath Konrad & Jessica Von Walther -13 th marriage anniv. (<i>Konrad Walthber</i>)	9:00 A.M.
Sunday, July 12 th	SEVENTH SUNDAY AFTER PENTECOST ☩John & Gen Rein (<i>Mrs. Florence Wolf</i>) ☩Walter McGowan (<i>Mrs. Kim Fortner</i>)	8:00 A.M. 10:30 A.M.

* **ANNOUNCEMENTS** *

- **IN YOUR CHARITY, PLEASE PRAY FOR FATHER NICOLÁS DESPÓSITO** who is undergoing heart surgery tomorrow. He is a professor at Bp. Sanborn's Seminary.
 - **PARISH PICNIC:** will take place on Sunday, **July 19th**. All parishioners are encouraged to participate.
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WISDOM OF THE SAINTS

Diligence

• *“Be careful not to forget God in your occupations, from a belief that in this way you will accomplish more; for if He abandons you, you will not be able to take a step without falling prostrate on the ground. Rather imitate little children, who with one hand cling to their fathers, while with the other they pluck strawberries and mulberries along the hedges. Attend to what you are doing, yet not without raising a glance from time to time to your Heavenly Father, to see whether He is pleased with your plans and to ask His help. In this manner, you will accomplish even the most difficult business better and more easily. See how the Blessed Virgin quietly employed one hand in work, while she was holding upon the other arm Our Infant Lord.” —St. Francis de Sales*

PLEASE PRAY FOR THE SICK

J-M Michaud * B. Michael * Mrs. Pang

SIXTH SUNDAY AFTER PENTECOST: The Compassion of Jesus

by Fr. Gabriel of St. Mary Magdalen, O.C.D.



One thought emerges from today's liturgy in a special way and dominates all: God is a merciful Father who takes pity on us and nourishes our souls. Our souls are always famished, we are always in need of nourishment to sustain our supernatural life.

God alone can give us the proper nourishment as the Church tells us in the beautiful prayer of the day: "*O God of all power and might, the giver of all good things; implant in our hearts a deep love of Your name; increase in us true religion and sincere virtue; nourish us with all goodness and ... keep us in Your loving care*" (Collect) (...)

In the Gospel (Mk. 8, 1-9) we hear the words of Jesus, so full of kindness: "*I have compassion on the multitude.*" Jesus has compassion on us, our weakness, our cowardice, our unstable wills. He sees that our souls are weary, hungry, in need of help, and as He spoke to the crowds who gathered to hear Him, so He repeats to us: "*I have compassion!*" Jesus pities first of all our spiritual needs. Although His Passion and death have abundantly provided for them, He still continues to take care of us every day in the most direct and personal way -by offering Himself as food for our souls. The Gospel speaks to us about the second multiplication of the loaves. However, we are more fortunate than the people of Palestine; Jesus has reserved for us a bread infinitely more nourishing and precious: the Eucharist.

Fascinated by the words of Jesus, the crowd had followed Him, forgetting even their necessities; three days they remained with Him and had nothing to eat. What a lesson for us who are often much more solicitous for our material food than for our spiritual nourishment! And Jesus, after having provided abundantly for the needs of their souls, thought also of their bodily needs. His disciples, however, were astonished: "*From whence can anyone fill them with bread here in the wilderness?*" They had already assisted at the first multiplication of the loaves, but here they seemed to have no remembrance of it and remained distrustful. How many times have we too seen miracles of grace and the wonders of divine Providence! And yet, when we are placed in new, bewildering, or difficult circumstances, how often we remain hesitant; it seems as if we doubted God's almighty power. Let us think, for example, of our spiritual life: there are still things to be overcome or surmounted ... we have tried so many times, and perhaps we no longer have the courage to begin again. Oh! if our faith were only greater, if we would only cast ourselves upon God with more confidence! One good act of total abandonment might be all we need to win the victory! Jesus is looking at us and saying, "*I have compassion on the multitude*" and His compassion is not sterile, but is vital action, help, and actual grace for our souls: why, then, do we not have more confidence in Him?

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"I have often thought with wonder of the great goodness of God; and my soul has rejoiced in the contemplation of His great magnificence and mercy. May He be blessed for ever! For I see clearly that He has not omitted to reward me, even in this life, for every one of my good desires." St. Teresa of Avila

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* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

JULY IS DEDICATED TO THE MOST PRECIOUS BLOOD OF JESUS

Let us say this short prayer to the Most Precious Blood of Jesus everyday this July for the Poor Souls in Purgatory. Together with our prayers and deeds of good work, invoking the Most Precious Blood of Jesus for the souls will give them relief from the purifying fire and grant souls release as Jesus washes them with His Blood. This is taken from the Raccolta #219:

**"Eternal Father, I offer Thee the Most Precious Blood of Jesus Christ in atonement
for my sins, and in supplication for the Holy Souls in Purgatory
and for the needs of Holy Church. Amen"**

(An indulgence of 500 days. An indulgence of 3 years, if this prayer is recited during the month of July)