

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

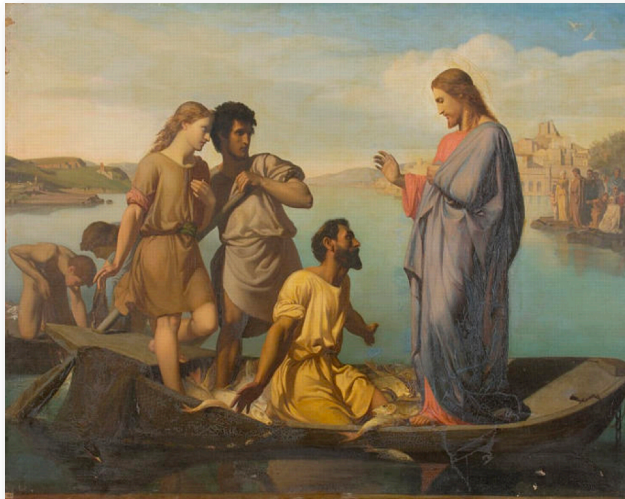
PRE-VATICAN II - TRADITIONAL LATIN MASS

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Fourth Sunday after Pentecost

June 21st, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



The Miraculous Catch of Fish

*“Which when Simon Peter saw, he fell down at Jesus' knees, saying:
Depart from me, for I am a sinful man, O Lord.” (Luke 5, 8)*

* **MASS TIMES THIS WEEK** *

Sunday, June 21 st	FOURTH SUNDAY AFTER PENTECOST Mr. Wilfredo A. Pablo -sp. int. (<i>Daniel F. Pablo</i>) Father's Day Remembrance	8:00 A.M. 10:30 A.M.
Monday, June 22 nd	St. Paulinus of Nola, BpC Conversion of my children (<i>Mrs. Lan Hoàng</i>)	11:15 A.M.
Tuesday, June 23 rd	Vigil of the Nativity of St. John the Baptist ✠Tomás Garita (<i>Mrs. Eulalia Ramirez</i>)	11:15 A.M.
Wednesday, June 24 th	NATIVITY OF ST. JOHN THE BAPTIST Father Romero -birthday (<i>Mrs. Joan Pang</i>)	11:15 A.M.
Thursday, June 25 th	St. William, Ab Judy Dewing (<i>Michael Ann Sagin</i>)	11:15 A.M.
Friday, June 26 th	SS. John & Paul, Mm Special Intentions (<i>Mr. Richard Hevron</i>)	11:15 A.M.
Saturday, June 27 th	Within the Octave (<i>Ant. Vigil of SS. Peter & Paul</i>) Patti Brumbaugh (<i>The Brumbaugh family</i>)	9:00 A.M.
Sunday, June 28 th	FIFTH SUNDAY AFTER PENTECOST Conversion of my children (<i>Mrs. Lan Hoàng</i>) First Communicants & Confirmands @ St. Joseph's	8:00 A.M. 11:30 A.M.

* **ANNOUNCEMENTS** *

- **HAPPY AND BLESSED FATHER'S DAY** to all the fathers of our Chapel. The 2nd Mass today is offered for your intentions.
- **THE PRIESTS RETREAT** last week went very well. All the participants were very pleased with Bp. McGuire conferences. Special Thanks for all your prayers and to the good helpers at the retreat.
- **PLEASE NOTE THAT NEXT SUNDAY THERE WILL BE ONLY THE 8:00 A.M. MASS HERE.** The First Communion & Confirmations Mass will take place at **St. Joseph's Church at 11:30 A.M.** Bishop Sanborn is administering confirmations this year.

WISDOM OF THE SAINTS

Diligence

• *"Whoever has not experienced it will not be able to believe how much we gain by being careful not to fail in little things; for the devil, by means of these, makes gaps and breaches through which great things can enter."*

—St. Teresa of Avila

UPCOMING EVENTS

- ☐ **JUNE 28** First Communion & Confirmations
- ☐ **JUNE 30** ⇒ **JULY 3** Boys' Camp // ☐ **JULY 19** Parish Picnic

THE CHURCH AND THE SYNAGOGUE

by St. Ambrose of Milan

We have already seen the LORD embarking on another ship and running grave risks, since he journeyed with Moses over the Red Sea, when he led the people of Israel through the walls of water. But then he had to suffer great insults... The unbelief of the synagogue was an insult against the Saviour, who because of it chose the bark of Peter, abandoning that of Moses, that is the synagogue. Instead he chose the faithful Church... The synagogue is abandoned because it lost Christ, in spite of the teachings of the prophets. The Church is directed to put out to sea, because she receives Christ in the doctrine of the apostles. The synagogue is left on the shore because she preferred earthly things; the Church puts to sea, because her gaze is always turned towards the profound mysteries of heaven.

The faith of the Church. Therefore the Lord says to Peter, Launch out into the deep, that is the depths of the knowledge of the divine generation. For what thing more profound could Peter have said to the Lord than, Thou art the Christ, the Son of the living God? And could there be anything more earthly than what the Jews said to him: Is not this the Son of Joseph, the carpenter? The former, inspired by heaven confesses the divine generation of Christ; the latter, with evil intention, consider the heavenly birth as if it were a carnal one. For which reason Christ said to Peter, Flesh and blood has not revealed this to you, but my Father who is in heaven, while to the Pharisees he says, How can you speak well when you are evil? Our Lord then goes up into that one boat of which Peter is the pilot, as he himself says, And upon this rock I will build my church. This ship floats in such a way that, even though it may appear to be in danger on the high seas of the world, she will bring to safety all those who voyage in her.

The Church, ark of salvation. The figure of this ark we find even in the Old Testament; for just as the ark of Noe saved all those who were enclosed therein, so the Church of Peter, when the world perishes, will save those she receives in her bosom. And just as a dove, after the flood, carried the symbol of peace to the ark, so too, after the judgement Christ will lead the Church to joy and peace, according to his promise: I shall see you again, and your hearts shall rejoice.

Peter and Judas, or fidelity and treason. But, as we read in the Gospel of St Matthew, the Lord having fallen asleep in that boat from which he communicates to us now the sacraments of his heavenly teaching, the stormy waves beat upon it with such ferocity that the apostles were afraid for their lives. Let us see how it is that the same ship which now spreads to all peoples the doctrine of Christ should then have produced in the disciples the fear of death on account of the storm, in spite of the fact that Peter also was in it. The cause of the danger is this. Peter was there, but Judas, the traitor, was also with them. And even though the faith of the one assured the safety of the vessel, the treason of the other put it in danger. There is peace where Peter alone navigates; but there are storms wherever Judas is to be found. Although Peter may be safe by reason of his merits, he is still disturbed by the crimes of the traitor. (...)

If, therefore, by the sin of Judas, all the apostles were placed in danger, let us by this warning be on our guard against the faithless and the traitors, lest through one, many be placed in danger of the waves.

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.