

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Second Sunday of Easter

April 19th, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



The Good Shepherd

"I am the good shepherd, and I know mine, and mine know me." (John X, 14)

* **MASS TIMES THIS WEEK** *

Sunday, April 19 th	SECOND SUNDAY OF EASTER Almighty God, praise forever (<i>Mrs. Coleen Cortese</i>) For my family (<i>Mrs. Lan Hoang</i>)	8:00 A.M. 10:30 A.M.
Monday, April 20 th	Ferial Day Father Nicolas Despósito -heart surgery (<i>Fr. Ercoli</i>)	11:15 A.M.
Tuesday, April 21 st	St. Anselm , BpCD ☩Souls of priests we have known (<i>Mrs. Thérèse Blanchet</i>)	11:15 A.M.
Wednesday, April 22 nd	SOLEMNITY OF ST. JOSEPH Mr. Rolando Pablo -birthday (<i>Mrs. Teresita Pablo</i>)	11:15 A.M.
Thursday, April 23 rd	St. George , M In honor of St. Joseph (<i>Mrs. Lan Hoang</i>)	11:15 A.M.
Friday, April 24 th	St. Fidelis of Sigmaringen , M ☩Brad Wolf (<i>Mrs. Florence Wolf</i>)	11:15 A.M.
Saturday, April 25 th	St. Mark , Ev Louis Tupe (<i>Emil Cirineo</i>)	9:00 A.M.
Sunday, April 26 th	THIRD SUNDAY OF EASTER ☩Vernon Wolf (<i>Mrs. Florence Wolf</i>) In honor of St. Joseph (<i>Mrs. Joan Pang</i>)	8:00 A.M. 10:30 A.M.

* **ANNOUNCEMENTS** *

- **EASTER DUTY:** all parishioners are reminded of this serious obligation to be performed between the *First Sunday of Lent* and *Trinity Sunday*. Negligence of this precept constitutes a mortal sin.
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.

WISDOM OF THE SAINTS

Diligence

- *"If man could see what reward he will have in the world above for well-doing, he would never employ his memory, understanding or will in anything but good works, without regarding at all what labor or trials he might experience in them."* —St. Catherine of Genoa
- *"Be not of those who think perfection consists in undertaking many things, but of those who place it in doing well what little they do, for it is much better to do little and do it well, than to undertake much and do it ill. Yes, little and good, this is the best. Therefore, if we wish to advance, or when we wish to give some special honor to Our Lord, we have to redouble not our exercises, but the perfection with which we perform them."* —St. Francis de Sales

PLEASE PRAY FOR THE SICK

J-M Michaud * G. Gracyas * B. Michael

The Lord wrought the miracle of the multiplication of food recorded by St. John through compassion for the bodily needs of those poor people. But far more tender is His compassion for the necessities of the souls of poor sinners who are deprived of Divine grace.

Through the bowels of His mercy towards men who groaned under the slavery of sin and Satan, our most loving Redeemer descended from Heaven to earth, to redeem and save them from eternal torments by His own death. Such was the language of St. Zachary, the father of the Baptist, when the Blessed Virgin, who had already become Mother of the Eternal Word, entered his house. *Through the bowels of the mercy of our God, in which the Orient from on high hath visited us.* (Luke 1, 78).

Jesus Christ, the Good Shepherd, Who came into the world to obtain salvation for us His sheep, has said: *I am come that they may have life, and may have it more abundantly.* (Jo. 10, 10). Mark the expression, *more abundantly*, which signifies that the Son of Man came on earth not only to restore us to the life of grace we lost, but to give us a better life than that which we forfeited by sin. Yes; for as St. Leo says, the benefits which we have derived from the death of Jesus are greater than the injury which the devil has done us by sin. The same doctrine is taught by the Apostle who says that, *where sin abounded, grace did more abound.* (Rom. 5, 20).

But, my Lord, since Thou didst resolve to take human flesh, would not a single prayer offered by Thee be sufficient for the redemption of all men? What need, then, was there of leading a life of poverty, humiliation, and contempt for thirty-three years, of suffering a cruel and shameful death on an infamous gibbet, and of shedding all Thy Blood by dint of torments? I know well, answers Jesus Christ, that one drop of My Blood, or a simple prayer, would be sufficient for the salvation of the world; but neither would be sufficient to show the love which I bear to men: and therefore, to be loved by men when they should see Me dead on the Cross for the love of them, I have resolved to submit to so many torments and to so painful a death. *I am the good shepherd. The good shepherd giveth his life for his sheep...I lay down my life for my sheep.* (Jo. 10, 11-15).

O men! O men! what greater proof of love could the Son of God give us than to lay down His life for us His sheep? *In this we have known the charity of God: because he hath laid down his life for us.* (1 Jo. 3, 16). No one, says the Saviour, can show greater love to his friends than to give his life for them. *Greater love than this no man hath, that a man lay down his life for his friends.* (Jo. 15, 13). But Thou, O Lord, hast died not only for friends, but for us who were Thy enemies by sin. *When we were enemies we were reconciled to God by the death of his Son.* (Rom. 5, 10). O infinite love of our God, exclaims St. Bernard; "to spare a slave neither the Father spared the Son, nor the Son Himself." But, by His death, has satisfied the Divine justice for the sins which we have committed.

When Jesus Christ was near His Passion, He went one day to Samaria; the Samaritans refused to receive Him. Indignant at the insult offered by the Samaritans to their Master, St. James and St. John, turning to Jesus, said: *Lord, wilt thou that we command fire to come down from heaven and consume them?* (Luke 9, 54). But Jesus, Who was all sweetness, even to those who insulted Him, answered: *You know not of what spirit you are. The Son of Man came not to destroy souls, but to save.* He severely rebuked the disciples. What spirit is this, He said, which possesses you? It is not My spirit: Mine is the spirit of patience and compassion; for I am come, not to destroy, but to save the souls of men: and you speak of fire, of punishment, and of vengeance. Hence, in another place, He said to His disciples: *Learn of me, because I am meek and humble of heart.* (Matt. 11, 29). I do not desire you to learn of Me to chastise, but to be meek, and to bear and pardon injuries.

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.