

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Palm Sunday

March 29th, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



Triumphal entry into Jerusalem

“Hosanna to the Son of David!

Blessed is He that cometh in the name of the Lord.” (Matt. 21, 9)

* **MASS TIMES THIS WEEK** *

Sunday, March 29 th	PALM SUNDAY The Aguirre family (<i>Mr. & Mrs. Wilfredo Pablo</i>) ✠Alan Olander (<i>Mr. Alan Olander</i>)	8:00 A.M. 10:30 A.M.
Monday, March 30 th	Monday of Holy Week Roman Stromberg (<i>Mrs. Lisa Ammon</i>)	11:15 A.M.
Tuesday, March 31 st	Tuesday of Holy Week Sister Elizabeth (<i>The Aguirre family</i>)	11:15 A.M.
Wednesday, April 1 st	Spy Wednesday Joseph Brumbaugh -birthday (<i>The Brumbaugh family</i>)	11:15 A.M.
Thursday, April 2 nd	MAUNDY THURSDAY ✠Nieves Balbuena (<i>The Balbuena family</i>)	7:00 P.M.
Friday, April 3 rd	GOOD FRIDAY ✠Nieves Balbuena (<i>The Balbuena family</i>)	Noon
Saturday, April 4 th	HOLY SATURDAY ✠Nieves Balbuena (<i>The Balbuena family</i>)	9:00 A.M.
Sunday, April 5 th	EASTER SUNDAY Fr. Romero, Sp. Int. (<i>Mr. & Mrs. Wilfredo Pablo</i>) Easter Remembrance Envelopes	8:00 A.M. 10:30 A.M.

* **ANNOUNCEMENTS** *

- **THERE IS NO SERMON TODAY** due to the length of the ceremonies.
- **THE PARISH BAKE** last Sunday raised **\$870**. Many thanks to all participants
- **EASTER OCTAVE REMEMBRANCE ENVELOPES:** are available in the vestibule. Please fill them out and turn them in before Easter Sunday, to be offered at each Mass during the octave of Easter.
- **WASHING OF THE FEET OR 'MANDATUM CEREMONY'.** We are in need of 12 volunteers to perform this ceremony on Holy Thursday. Please sign up in the vestibule.
- **ADORATION SIGN-UP SHEET:** for all night vigil on Holy Thursday is in the vestibule. Please be generous and sign up for an hour of company with Our Blessed Lord at the Altar of Repose.
- **EASTER HOLY WATER.** Please bring your water on Holy Saturday if you wish them to be blessed.
- **EASTER POTLUCK AT HOLY REDEEMER.** It will take place on Easter Sunday around noon. If you have no plans to celebrate Easter, you are very welcome to join us at Holy Redeemer.
- **EASTER DUTY:** all parishioners are reminded of this serious obligation to be performed between the *First Sunday of Lent* and *Trinity Sunday*. Negligence of this precept constitutes a mortal sin.

“He who desires to go advancing in virtue and grace, should meditate continually on the Passion of Jesus. There is no practice more profitable for your sanctification than the frequent meditation on the sufferings of Christ.” -St Alphonse Liguori

JESUS IS NAILED TO THE CROSS

by St. Alphonsus de Liguori

No sooner is the Redeemer arrived, all suffering and wearied out, at Calvary, than they strip Him of His clothes, that now stick to His wounded Flesh, and then cast Him down upon the Cross. Jesus stretches forth His holy hands, and at the same time offers up the sacrifice of His life to the Eternal Father, and prays Him to accept it for the salvation of mankind. In the next place, the executioners savagely lay hold of the nails and hammers, and nailing His Hands and His Feet, they fasten Him to the Cross. O ye Sacred Hands, that by a mere touch have so often healed the sick, wherefore are they now nailing you upon this Cross? O Holy Feet, that have encountered so much fatigue in your search after us lost sheep, wherefore do they now transfix you with so much pain? When a nerve is wounded in the human body, so great is the suffering, that it occasions convulsions and fits of fainting: what, then, must not the suffering of Jesus have been, in having nails driven through His Hands and Feet, parts which are most full of nerves and muscles! O my sweet Saviour, so much did the desire of seeing me saved and of gaining my love cost Thee! And I have so often ungratefully despised Thy love for a nothing, but now I prize it above every good.



The Cross is now raised up, together with the Crucified, and they let it fall with a shock into a hole that has been made for it in the rock. It is then made firm by means of stones and pieces of wood; and Jesus remains hanging upon it, to leave His life thereon. The afflicted Saviour, now about to die upon that bed of pain, and finding Himself in such desolation and misery, seeks for someone to console Him, but finds none. Surely, my Lord, those men will at least compassionate Thee, now that Thou art dying! But no; I hear some outraging Thee, some ridiculing Thee, and others blaspheming Thee, saying to Thee: *He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross.* (Matt. 27, 42). Alas, you barbarians, He is now about to die, according as you desire; at least torment Him not with your revilings.

See how much thy dying Redeemer is suffering upon that gibbet. Each member suffers its own pain, and the one cannot come to the help of the other. Alas, how does He experience in every moment the pains of death. Well may it be said that, in those three hours during which Jesus was suffering His agony upon the Cross, He suffered as many deaths as were the moments He remained there. He finds not there even the slightest relief or repose, whether He lean His weight upon His Hands or upon His Feet; wheresoever He leans the pain is increased, His most Holy Body hanging suspended, as it does, from His very Wounds themselves. Go, my soul, and tenderly draw nigh to that Cross, and kiss that Altar, whereon thy Lord is dying a Victim for love of thee. Place thyself beneath His Feet, and let that Divine Blood trickle down upon thee. Yes, my dear Jesus, let that Blood wash me from all my sins, and set me all on fire with love towards Thee, my God, Who hast been willing to die for love of me. Do thou, O suffering Mother, who dost stand at the foot of the Cross, pray to Jesus for me.

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.