

Holy Redeemer Chapel

† ROMAN CATHOLIC †

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Sexagesima Sunday

February 8th, 2026

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



Apparition of Our Lady of Lourdes

"To thee, O Virgin Mother, who wast never touched by any spot of original or actual sin, I commend and entrust the purity of my heart." (Ind. of 300 days)

* MASS TIMES THIS WEEK *

Sunday, February 8 th	SEXAGESIMA SUNDAY ✠ Maria Nu Nguyen (<i>The Nguyen family</i>) ✠ Johnny Ammon (<i>Mrs. Lisa Ammon</i>)	8:00 A.M. 10:30 A.M.
Monday, February 9 th	St. Cyril of Alexandria , BpCD ✠ June Ammon -birthday (<i>Mrs. Lisa Ammon</i>)	11:15 A.M.
Tuesday, February 10 rd	St. Scholastica , V ✠ Carol Ryckman (<i>Mrs. Loy Sparling</i>)	11:15 A.M.
Wednesday, February 11 th	Apparition of Our Lady of Lourdes For my soul (<i>Mrs. Joan Pang</i>)	11:15 A.M.
Thursday, February 12 th	Seven Holy Founders of the Servites , Cc Special Intention (<i>Mrs. Lan Hoang</i>)	11:15 A.M.
Friday, February 13 th	Ferial Day Lucas, Nguyet, Randy Logan (<i>Mrs. Nguyet Logan</i>)	11:15 A.M.
Saturday, February 14 th	St. Mary on the Sabbath Mrs. Susan Ladan -birthday (<i>Mr. John Ladan</i>)	9:00 A.M.
Sunday, February 15 th	QUINQUAGESIMA SUNDAY Sister Elizabeth (<i>Mrs. Joan Pang</i>) ✠ Holy Souls in Purgatory (<i>Mr. & Mrs. Lambert</i>)	8:00 A.M. 10:30 A.M.

* ANNOUNCEMENTS *

- **BLESSING OF THROATS IN HONOR OF ST. BLAISE** is given today after both Masses.
- **BLESSED CANDLES FROM CANDLEMAS** are available in the vestibule.
- **OLD BLESSED PALMS:** please bring them to the Bookstore in order to be burned before Ash Wednesday. They can also be buried in your backyard.
- **SEVEN SUNDAY OF ST. JOSEPH DEVOTION.** Today is the second Sunday.

WISDOM OF THE SAINTS
Diligence

- *“All our good and all our evil certainly lies in the character of our actions. As they are, so are we; for we are the tree, and they the fruit, and, therefore, they prove what each one is.”*—St. Augustine
- *“It is not enough to do good things, but we must do them well, in imitation of Christ our Lord, of whom it was written: *Bene omnia fecit*—He did all things well. We ought, then, to strive to do all things in the spirit of Christ; that is, with the perfection, with the circumstances, and for the ends for which He performed His actions. Otherwise, even the good works that we do will bring us punishment rather than reward”*—St. Vincent de Paul

PLEASE PRAY FOR THE SICK

Mr. Caron * Mrs. Balbuena * J-M Michaud * S. Camberlain * J. Pang * J. Osness

In the fourth year after the definition of the dogma of the Immaculate Conception, the blessed Virgin vouchsafed to appear on several occasions to a poor but pious and innocent child named Bernadette, in a rocky cavern overlooking the grotto of Massabielle on the banks of the Gave near the town of Lourdes in the diocese of Tarbes in France. She showed herself as a young and gracious figure, robed in white, with a white veil and blue girdle, and golden roses on her bare feet. At the first apparition on February 11, 1858, she taught the child to make the sign of the cross correctly and devoutly, and, taking a chaplet from her own arm, encouraged her by example to say her rosary. This was repeated at subsequent apparitions. On the second day, Bernadette, who feared an illusion of the devil, in all simplicity cast holy water at the apparition, who smiled more graciously than before. At the third apparition Bernadette was invited to repeat her visits to the grotto for fifteen days, during which the blessed Virgin conversed with her, exhorted her to pray for sinners, kiss the ground and do penance, and finally commanded her to tell the priests that a chapel was to be built in the place and processions held. She was also bidden drink and wash in the water, and a spring, until then invisible, gushed out of the ground. On the feast of the Annunciation, the child earnestly begged the Lady who had so often visited her, to reveal her name, and the blessed Virgin, joining her hands and raising her eyes to heaven, said: *"I am the Immaculate Conception."*

Rumors of favors received at the holy grotto spread rapidly, and the crowds of devout visitors increased daily, so that the Bishop of Tarbes, who had been impressed by the candor of Bernadette, found it advisable to hold a judicial enquiry into the facts. In the course of the fourth year he gave sentence, recognizing the supernatural character of the apparition, and permitting devotions to our Lady under the title of the Immaculate Conception to be held in the grotto. A chapel was soon built, and since then every year has witnessed innumerable pilgrimages from France, Belgium, Italy, Spain, and all parts of Europe and America. The name of Our Lady of Lourdes has become famous all over the world, and cures are obtained everywhere by use of the water. Lourdes has been enriched by a grateful world with splendidly decorated churches, where countless banners bear witness to the favors received and to the desire of peoples and cities to adorn the house of the blessed Virgin, who is honored there as in her own palace. The days are filled with prayers, hymns and solemn ceremonies, and the nights are sanctified by the pious supplications of countless people who walk in procession carrying torches, and singing the praises of the blessed virgin Mary.

All men know how, in spite of the coldness of the world, these pilgrimages have revived faith, restored the observance of the Christian religion, and increased devotion to the Immaculate Virgin. The Faithful are led by their priests in this marvelous development of faith and devotion . . .

"O Mary, conceived without sin, pray for us who have recourse to thee!" Thou didst teach us this prayer in 1830 as a safeguard against the dangers of the future. In 1846 the two shepherds of La Salette reminded us of thy tears and exhortations: *"Pray for poor sinners, pray for the world which is so disturbed."* Today the little seer of the grotto of Massabielle brings us thy message: *"Penance! Penance! Penance!"*

We desire to obey thee, O blessed Virgin, to combat in ourselves and all around us that enemy of mankind who is our only real enemy, and sin, that supreme evil which is the source of all others. Praise be to the Almighty, who saved thee from all stain of sin, and thus inaugurated in thee the full restoration of our fallen race. Praise be to thee, who, having no debts of thy own, didst pay our debts with the Blood of thy Son and the tears of His Mother, thus reconciling heaven and earth and crushing the head of the serpent.

from the Liturgical Year, by Dom Guéranger

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at **(206) 299-1522**. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at **(586) 215-3251**.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.

Prayer to Our Lady of Lourdes

O ever Immaculate Virgin, Mother of mercy, health of the sick, refuge of sinners, comfort of the afflicted, you know my wants, my troubles, my sufferings; deign to cast upon me a look of mercy. By appearing in the Grotto of Lourdes, you were pleased to make it a privileged sanctuary, whence you dispense your favors, and already many sufferers have obtained the cure of their infirmities, both spiritual and corporal. I come, therefore, with unbounded confidence, to implore your maternal intercession. Obtain, O loving Mother, the grant of my requests. I will endeavor to imitate your virtues, that I may one day share your glory, and bless you in eternity. Amen.