

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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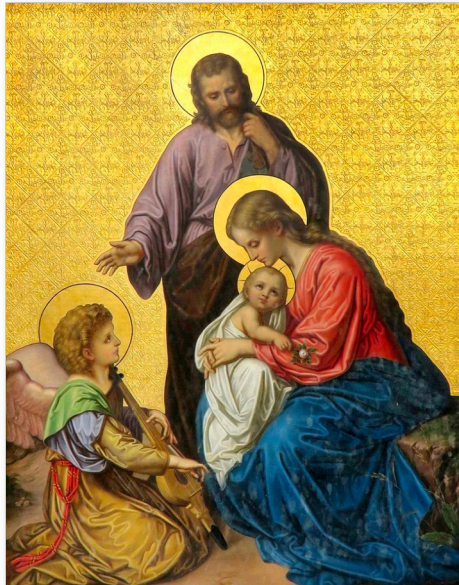
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## Feast of the Holy Family

January 12<sup>th</sup>, 2025

*Rev. Carlos A. Ercoli - Rev. Héctor L. Romero*



*“Jesus, Mary and Joseph, I give you my heart and my soul.  
Jesus, Mary and Joseph, assist me in my last agony.  
Jesus, Mary and Joseph, may I die in your holy company. Amen.”*

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\* **MASS TIMES THIS WEEK** \*

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Sunday, January 12 <sup>th</sup>	<b>HOLY FAMILY OF JESUS, MARY &amp; JOSEPH</b> Theresa & Clarisa Bruno ( <i>Mrs. Elaine Andreski</i> ) ✠Holy Souls in Purgatory ( <i>Mr. &amp; Mrs. R. Lambert</i> )	8:00 A.M. 10:30 A.M.
Monday, January 13 <sup>th</sup>	<b>Octave Day of the Epiphany</b> Mrs. Michelle Tibbetts ( <i>Michael Tibbetts</i> )	11:15 A.M.
Tuesday, January 14 <sup>th</sup>	<b>St. Hilary, BpCD</b> All living ( <i>Mrs. Coleen Cortese</i> )	11:15 A.M.
Wednesday, January 15 <sup>th</sup>	<b>St. Paul, First Hermit, C</b> ✠Charlotte Caron ( <i>Mr. Alen Caron</i> )	11:15 A.M.
Thursday, January 16 <sup>th</sup>	<b>St. Marcellus I, PM</b> ✠Holy Souls in thanksgiving ( <i>The Labderanta family</i> )	11:15 A.M.
Friday, January 17 <sup>th</sup>	<b>St. Anthony, Ab</b> Conversion of sinners ( <i>Mr. Nguyen</i> )	11:15 A.M.
Saturday, January 18 <sup>th</sup>	<b>Chair of St. Peter at Rome</b> Special Intentions ( <i>Mr. Richard Hevron</i> )	9:00 A.M.
Sunday, January 19 <sup>th</sup>	<b>SECOND SUNDAY AFTER THE EPIPHANY</b> ✠Bill, Dean, Mike & Tim Magruder ( <i>Mr. Alen Caron</i> ) Conversion of my children ( <i>Mrs. Joan Pang</i> )	8:00 A.M. 10:30 A.M.

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\* **ANNOUNCEMENTS** \*

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- **EPIPHANY BLESSED CHALKS** are available in the vestibule. Be sure to bless your homes with it sometime within the Octave of Epiphany. Please take only one chalk per household.
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1<sup>st</sup> Sunday of the month after Mass.



**Prayer to make St. Joseph your Family Patron**



**MOST HOLY JOSEPH**, glorious Patriarch, chosen by God as the head and protector of the Holy Family, deign to take my family, also, under your fatherly protection and care! Be for us a faithful supporter, a foster-father, a counselor, guide, leader, and strong defender against all that seek to injure us. We give into your keeping our soul, our body, our life, and the end thereof. Into your hands we place the joy and pain, happiness and misery of our whole life, as well as the hour of our death. Obtain for us, O St. Joseph, that our family life may be always in accordance with the will of God; that we may faithfully fulfill our duties toward Him, our fellow men, and ourselves; that we may thank Him in prosperity and praise Him in adversity; that we may be zealous in the performance of good, and watchful in the avoidance of evil; that we may live a pious life and die perfectly resigned to the will of God. Amen.

*THE CHRISTIAN FAMILY AND ITS OBLIGATIONS*

*by Pope Pius XII*

**T**he Christian family is an image of the Trinity. Man, the great work of creation, is made to the image and likeness of God. In the family that image reaches, if we may say so, a special grade of likeness to God, the divine model, for just as the essential unity of the divine nature exists in three distinct Persons, consubstantial and coeternal, so the moral unity of the human family operates in the trinity of father, mother and children. Conjugal fidelity and the indissolubility of marriage may appear contrary to the lower instincts of man, but they are in perfect conformity with his spiritual nature (*To the recently married*, June 1940).

**Destined to give the kingdom of God new citizens.** New families, destined to provide for a future which is hidden in the mists of God's providence; destined to provide society with new citizens (...) and to feed the Church of Christ, since it is from these new families that she expects new sons of God, who will obey her laws. Destined, finally, to provide new citizens for the kingdom of heaven, when this mortal life is over (*To the recently married*, May 1942).

**Home life and its sacrifices.** It is not surprising that the very walls of the home should hide acts of true heroism, and that the life of Christian spouses should also contain these same acts of heroism, many times hidden from the eyes of the world, but nevertheless repeated day by day, in tragic and most difficult circumstances (*To the recently married*, August 1941).

**The mother is the very sun of the family life, through her generous submission, her words and her Christian simplicity.** The wife and mother is the very sun of the family; with her generosity and submission, her constant readiness, her delicate and providential attention to all that serves to bring happiness to the life of her husband and children. She spreads around her life and warmth. (...) With her clear eye and the warmth of her words, which penetrate sweetly into the soul, overcoming it and softening it, calling her husband to the joys of virtue and the family life after a hard day's work (...) (*To the recently married*, March 1942).

**The example of Nazareth.** The humble home at Nazareth should be a model for the Christian home. The husband should learn from the labours of St Joseph and also from his use of his authority; while the wife should learn from Mary, perfect model of all domestic virtues. The conclusion is that every Christian family is a school of sanctity.

You must convince yourselves, beloved sons and daughters, that your new family can be and should be a school of sanctity, united to God by grace. The very sacrament itself, which demands the indissolubility of the conjugal bond, gives you a supernatural strength against which all temptations and seductions will be impotent, if you so wish it. The difficulties and the boredom of the daily round, the desire for novelty and change, the attractions of forbidden fruit, will have no power over you if you only preserve that state of grace through prayer, penance, watchings and care (*To the recently married*, November 1940).

For this it is necessary that Mary should preside over Christian families, that there should be prayer -constant prayer- and there is nothing better for this purpose than frequent communion (cf. Pius XII, *To the recently married*, June 1939; April 1940).

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\* A NOTE TO NEWCOMERS \*

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Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

\* PLEASE, OBSERVE OUR DRESS CODE \*

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

\* APPOINTMENTS & OTHER INFORMATION \*



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.